

# Great Lakes Area MotorCoach Association

INDIANA • MICHIGAN • OHIO • ONTARIO



## GLAMARAMA 2023 EXHIBITOR/VENDOR & COACH DEALER REGISTRATION

Darke County Fairground, 800 Sweitzer Street, Greenville, OH 45331

Wednesday, June 7 thru Saturday, June 10, 2023

Company Name <i>(Please print clearly)</i> :		Date:	
Contact Name:	Office Phone:	FMCA Member Number	
Address:			
City:	State:	Zip:	FMCA OFFICE USE ONLY
Rally Contact Person <i>( If different from office contact )</i>			
Name:	Cell:		
E-mail <b>(Required)</b> :		Insurance on file at FMCA (Y) or (N)	
<p><b>Proof of "Liability Insurance Certificate" &amp; signed "GLAMA Hold Harmless" liability form must accompany this form.</b></p> <p><u>Each exhibitor must carry their own all risk insurance on his property and must be covered by a comprehensive general liability policy providing limits of at least \$1,000,000 combined bodily injury and property damage per each occurrence.</u></p>			
<b>INDOOR Display Booth 10' X 10' &amp; 15 Amp Electric, or Service Provider with or w/o a</b>		\$100	\$
Additional 10' X 10' Display Booth (includes 15 Amp Electric)		\$50	# \$
Tables & Chairs at <b>NO COST</b> Please indicate # of tables required #		Chair	#
<b>OUTSIDE Display Space 15' X 30' (includes 15 Amp Electric)</b>		\$100	\$
Additional 15' X 30' Outside Display Space (includes 15 Amp Electric)		\$50	# \$
Vendor Setup Days – Wednesday June 7, 9:00 – 4:00			
<b>DEALER DISPLAY RV SPACE 20' X 45' (One RV) &amp; 15 Amp Electric</b>		\$ 60	\$
Additional 20' X 45' Display Coach Space (includes 15 Amp Electric)		\$ 60 each	# \$
RV Setup – Wednesday June 7, 9:00 – 12:00			
<b>SEMINAR / WORKSHOP Presentation Request - Tech / Non-Tech / Craft</b>			<b>N/C</b>
Seminars are blocked in 60 to 75 minute periods <sup>1</sup> . Contact: <b>Judy Ruth at 248-515-3072</b> or email: <a href="mailto:bjruth72@gmail.com">bjruth72@gmail.com</a> for more information.			
<b>SEMINAR/WORKSHOP</b> – Tech / Non-Tech / Craft (Please include short title, presenter name and one paragraph description for program inclusion):			
<b>VENDOR, SERVICE PROVIDER or COACH DEALER</b> – List Products, Services or Coach Models <i>(or attach additional page)</i>			

VENDOR, SERVICE PROVIDER & RV DEALER ONLY CAMPING FEES				
For arrival before Monday, June 5 or extended stay after the rally, arrangements must be made with the fairgrounds directly at: 937-548-5044.				
50 Amp Electric & Water (NO SEWER) – 4 Nights Camping only (Wed - Sat)		\$180	#	\$
<b>DONATION/SPONSORSHIP: Donations help sponsor the rally and will be recognized in the rally program.</b>				<b>\$</b>
List EVENT(S) to be sponsored:				
List DOOR PRIZE(S) to be donated and/or items for goody bags:				
GLAMA AREA RALLY PROGRAM ADVERTISING: Ad Copy Deadline is April 30, 2023				
Mail <u>print ready</u> or electronic ad copy <sup>2</sup> to: GLAMA c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244 or <a href="mailto:rallyprogram@fmca.com">rallyprogram@fmca.com</a> . Publication of ads received after the deadline date cannot be guaranteed. Contact Tony DelSorbo at 937-545-0215 or <a href="mailto:anthony.delsorbo@gmail.com">anthony.delsorbo@gmail.com</a> for more details.				
<b>All ads are printed black on white or in color.</b>				
Centerfold (7.5" wide X 10" tall)		<input type="checkbox"/> Color	\$350	\$
Inside Cover (7.5" wide X 10" tall)	<input type="checkbox"/> Front <input type="checkbox"/> Back	<input type="checkbox"/> Color	\$350	\$
Outside Cover (7.5" wide X 10" tall)		<input type="checkbox"/> Back	<input type="checkbox"/> Color	\$350
Full Page (7.5" wide X 10" tall)		<input type="checkbox"/> Black & White	\$125	<input type="checkbox"/> Color \$250
Half Page (7.5" wide X 5" tall)		<input type="checkbox"/> Black & White	\$80	<input type="checkbox"/> Color \$175
Quarter Page (3.75" wide X 5" tall)		<input type="checkbox"/> Black & White	\$45	<input type="checkbox"/> Color \$75
Business Card (3.75" wide X 2.5" tall)		<input type="checkbox"/> Black & White	\$25	<input type="checkbox"/> Color \$45
<b>CAR/TOWED CAR PASSES</b> (required for grounds entry & parking)			#	<b>N/C</b>
<b>NAME BADGES</b> (Please print clearly and attach additional sheet if necessary)				<b>N/C</b>
Company name, city and state will be included.				
-1		-4		
-2		-5		
-3		-6		
TOTAL REGISTRATION, CAMPING & ADVERTISING FEE				\$
REGISTRATION DEADLINE <sup>3</sup> : May 19, 2023 - A \$75 Cancellation Fee will be assessed on all cancellations prior to May 19, 2023. On and after May 19, 2023 NO REFUNDS will be given.				
<b>Proof of Insurance Certificate &amp; Signed "GLAMA Hold Harmless" Liability form MUST accompany this form.</b>				
<b>PAYMENT INFORMATION: Make Check Payable to FMCA, Inc.</b>				
<b>Mail to: GLAMA 2023 RALLY c/o FMCA, 8291 Clough Pike, Cincinnati, OH 45244</b>				
<b>Fax to: 513-474-2332 or 800-543-4717</b>		Event Services Dept. Phone: 513-474-3622 or 800-543-3622		
Credit Card:	<input type="checkbox"/> Discover	<input type="checkbox"/> MasterCard	<input type="checkbox"/> Visa	<input type="checkbox"/> American Express
Credit Card Number:		Expiration Date:		
Cardholder Name:		CCID (3- or 4-digit code on back of card):		
Card Billing Address (Street, City, State, Zip) :				
Cardholder Signature:		TOTAL AMOUNT: \$		
<b>Display space will be assigned based on several factors including, but not limited to, when your paid registration is received.</b>				

<sup>1</sup> Seminars are for the edification of the members and need to be generic, not brand specific. PA systems and projection screens are not provided. Presenters should plan to bring their own equipment (projectors, computer, specialized equipment, etc.). Please include a concise description to post in the program including a short title, and presenter name.

<sup>2</sup> We do not provide custom graphic artist services. Your ad must be print-ready. Quality of scanned ad images cannot be guaranteed. Electronic, (such as jpg or png, preferred). Send png or jpg images via e-mail to: [anthony.delsorbo@gmail.com](mailto:anthony.delsorbo@gmail.com).

<sup>3</sup> We have a program print deadline of 30 April. If you want to be recognized or include an ad in the program you must register and provide all information by 30 April.